

UCCSN Board of Regents' Meeting Minutes June 29-30, 1868

06-29-1868

Volume OA - Pages 41-44

Executive Department

Carson City, Nevada

June 29, 1868

The Board of Regents met pursuant to a call of the President at the Office of the Superintendent of Public Instruction.

Present: H. G. Blasdel, C. N. Noteware and A. N. Fisher.

A communication from the State Register under date June 8, 1868 was read, ordered on file (see file "U2"), and selection ordered under 500,000 Acre Grant of tracts described as follows, viz:

N.W. 1/4 Section 8, T12 N. R.20E., 160 acres, C. Bult

S.W. 1/4 of S.E. 1/4 Section 19, T15 N. R.20 E., 40 acres,

J. P. Kinris

S. 1/2 Section 20, T13 N. R.20 E., 320 acres, E. R. Ferris

N.W. 1/4 Section 18, T13 N. R.20 E., 160 acres, G. W. Ferris

S.E. 1/4 of S.W. 1/4 Section 34, J13 N. R.20 E., 40 acres,

J. P. Pettegraw

being in total, 720 acres.

A communication from Messrs. Britton & Gray under date June 6, was read, ordered on file (see file "B & G-4") and the Secretary was instructed to answer inquiries of said letter.

A communication from the Register under date June 22 was read, ordered on file (see file "V-2"), and selection ordered under 500,000 Acre Grant of lands described as follows, viz:

On application J. W. Haniff, N.E. 1/4 of Section 21, J15 N. R.19 E., 160 acres; on application of D. E. Jones of S.W. 1/4 of S.W. 1/4 of Section 11, J15 N. R.20 E., 50 acres; of S. C. Chase, N. 1/2 of S.W. 1/4 of S.E. 1/4 of S.W. 1/4 of Section 8, J13 N. R.19 E., 160 acres, being in total for 360 acres.

A communication from the Register under date June 25 was read, ordered on file (see file "W-2"), and selection of lands named as having been applied for in List No. 4 of Indemnity Selections and rejected on account of location, was ordered under 500,000

Acre Grant for 640 acres. Lands described in List No. 2, Public Building Grant, rejected as above, were ordered selected under 500,000 Acre Grant for 320 acres. Selection of lands described in rejected List No. 5, Public Building Grant, was ordered delayed for further information. The N.E. 1/4 of the N.E. 1/4 of Section 10, J17 N. R.20 E., applied for by John Munson, was ordered selected under the Public Building Grant for 80 acres. The S.E. 1/4 of the N.W. 1/4 of Section 34, J16 N. R.21 E., was ordered selected on application of W. J. O'Neale under 500,000 Acre Grant for 80 acres. The S. 1/2 of N.W. 1/4, and the S.W. 1/4, and the W. 1/2 of the S.E. 1/4 of Section 8, J17 N. R.19, E., 320 acres, was ordered selected on application of W. C. Bevins under 500,000 Acre Grant for 640 acres.

A communication from the Register under date June 26 was read, ordered on file (see file "X-2"), and selection of N.W. 1/4 of Section 8, J13 N. R.19 E., and the S.E. 1/4 of Section 32, J14 N. R.19 E., was ordered on application of Charles Aitken under 500,000 Acre Grant for 320 acres.

A communication from the Register under date June 26 was read, ordered on file (see file "Y-2"), and selection of S.E. 1/4 of Section 14, J16 N. R.21 E., 160 acres, applied for by W. B. Bonnie was ordered under the 500,000 Acre Grant for 320 acres.

A communication of the Register under date June 27 was read, ordered on file (see file "Z-2"), and selection ordered under 500,000 Acre Grant of the E. 1/2 of Section 18, J17 N. R.19 E., 320 acres applied for by A. M. Edgington, selected for 640 acres. Also of N.W. 1/4 and N. 1/2 of the S.W. 1/4 of Section 20, J17 N. R.19 E., 240 acres, applied for by J. P. Martin, selected for 480 acres, being in total 1120 acres.

On motion of C. N. Noteware, it was,

RESOLVED, that the minimum price of the 16th and 36th section lands is hereby fixed as follows, viz:

Timber lands (lands valuable for timber) two and 50/100 dollars per acre.

Agricultural lands one and 25/100 dollars per acre, except the same be within twenty miles of the line of the C. P. R. R., in which case the price shall be two and 50/100 dollars per acre.

and it was further,

RESOLVED, that all resolutions heretofore passed by the Board conflicting with the above are hereby rescinded.

On motion of A. N. Fisher, it was,

RESOLVED, that C. N. Noteware be authorized on behalf of the Board to visit surveyed positions of the State with a view of designating tracts of land which may properly be selected by this Board.

A. N. Fisher reported with reference to his mission as per resolution of February 14, that at the time of his business in the eastern states, the question of impeachment so engrossed legislative attention, as to render futile any effort at Washington in the direction indicated in said resolution. But in an interview with the Hon. W. M. Stewart, U. S. Senator from this State, the matter named in said instructions was recited and assurances received that no effort should be spared to secure to the State the privilege of selection under conditions named.

Adjourned to meet at the call of the President.

H. G. Blasdel

President

A. N. Fisher

Secretary